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**Regional  
CE Event**



**Certification and Education  
for Eye Care Excellence**



# **EYEXchange** **Vancouver**

**MAY 26, 2023**

**Pinnacle Hotel  
Vancouver Harbourfront**

1133 West Hastings Street, Vancouver, BC, V6E 3T3

REGISTRATION CLOSES MAY 17, 2023

Continuing Education for Allied Ophthalmic Personnel



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7:30–8:00 a.m.	<b>REGISTRATION: CORDOVA BALLROOM</b> (Breakfast is NOT provided)
8:00–9:00 a.m.	<b>BIOMETRY BASICS AND TROUBLESHOOTING</b> (1 IJCAHPO CE Credit) <i>Carla Blackburn, BSc, COMT, CDOS, ROUB</i> This course will cover some basic principles in quality assurance for biometry (optical and ultrasound) and we will review some interesting biometry cases.
9:00–10:00 a.m.	<b>SURGICAL RETINA</b> (1 IJCAHPO CE Credit) <i>Dhar Dhanda, MD, FRCSC</i> This course will be a review of some common retinal surgical cases and procedures.
10:00–11:00 a.m.	<b>VOLUNTEERING AS AN OPHTHALMIC TECHNICIAN AT HOME AND ABROAD</b> (1 IJCAHPO CE Credit) <i>Warren Whitford, COMT</i> A look at how volunteering using your ophthalmic skills can make a difference at home and abroad. We will discuss the different types of eye problems you might encounter, recommend useful equipment to bring on a trip and discuss the different types of obstacles you may experience and how to overcome them.
11:00–11:30 a.m.	<b>BREAK</b>
11:30 a.m.–12:30 p.m.	<b>TONOMETRY: BACK TO BASICS AND TIPS AND TRICKS</b> (1 IJCAHPO CE Credit) <i>Carla Blackburn, BSc, COMT, CDOS, ROUB</i> This course will review the basics of tonometry including the technique for Goldmann tonometry. We will also cover some challenging situations and discuss the significance of pachymetry with relation to IOP.
12:30–1:30 p.m.	<b>VISUAL FIELD ANALYZER CLINICAL COURSE</b> (1 IJCAHPO CE Credit) <i>Amandeep Singh Bedi</i> We will be studying the basics of visual fields including how it relates to glaucoma, tests available, how to interpret the report, and key benefits.
1:30–2:30 p.m.	<b>COLOR VISION TESTING</b> (1 IJCAHPO CE Credit) <i>Craig Simms, BSc, COMT, CDOS, ROUB</i> This course will describe and classify color vision defect then move on to cover standard color vision testing including pseudoisochromatic plates, the D-15, and the 100 Hue. A case study illustrating a family with a color vision deficiency spanning 3 generations will be used to highlight the usefulness of the testing procedures discussed. High tech smart phones apps will be touched upon and how they can help those affected by a color deficiency.
2:30–3:30 p.m.	<b>OCULAR COHERENCE TOMOGRAPHY</b> (1 IJCAHPO CE Credit) <i>Amandeep Singh Bedi</i> We will be studying the basics of visual OCT. Types of scans available, how to interpret reports, and different technologies available in the market will be discussed.
3:30 p.m.	<b>ADJOURN</b>

*All times are Pacific Daylight time.*

# Registration Form

Registration form may be duplicated. Please use one form per registrant.

**EYEXchange Vancouver**  
**Friday, May 26, 2023**  
**7:30 A.M. – 3:30 P.M. PDT**

## Registration and Cancellation Deadline: May 17, 2023, 12:00 p.m. Central time

### HANDOUTS

A link to course handouts will be emailed to registrants one week prior to the meeting date, as they are not provided on-site. Handouts are available for two weeks.

### CANCELLATIONS/REFUNDS

All cancellations and requests for refunds must be received by IJCAHPO in writing. A processing fee of \$75 is deducted from each cancelled registration to cover a portion of the costs IJCAHPO incurs.

### CONTINUING EDUCATION CREDITS

IJCAHPO and CA BRN continuing education credits have been approved for this meeting. Continuing education credits earned will be posted on your account at [www.jcahpo.org](http://www.jcahpo.org) approximately 4-6 weeks after the program for participants who complete evaluation forms.

*NOTE: Attendance is monitored for each hour of instruction. Participants absent for more than 15 minutes of any given hour will not receive credit for that hour.*

**REGISTER ONLINE** at <http://store.jcahpo.org/calendarschedule.aspx> (preferred)  
**MAIL form and payment to IJCAHPO**, 2025 Woodlane Drive, St. Paul, MN 55125  
**FAX completed form to 651-731-0410** (credit card orders only)

#### I wish to register for:

*All payments must be in U.S. funds.*

☐ **IJCAHPO CERTIFIED (INDIVIDUAL) . . . . . \$105 USD**

☐ **OTHER REGISTRANTS (INDIVIDUAL) . . . . . \$130 USD**

☐ Please add a contribution to the  
IJCAHPO Education and Research Foundation . . . . . \$ \_\_\_\_\_

**TOTAL \$ \_\_\_\_\_**

Please **PRINT** clearly using blue or black ink.

Name \_\_\_\_\_ Professional Credentials \_\_\_\_\_

IJCAHPO ID# \_\_\_\_\_ Date of Birth (mm/dd/yy) \_\_\_\_\_

#### Home Address

City \_\_\_\_\_ State (Province) \_\_\_\_\_ Zip (Postal Code) \_\_\_\_\_ Country \_\_\_\_\_

Home Telephone \_\_\_\_\_ E-mail (required for handouts/evaluations) \_\_\_\_\_

#### Practice/Business

Address \_\_\_\_\_

City \_\_\_\_\_ State (Province) \_\_\_\_\_ Zip (Postal Code) \_\_\_\_\_ Country \_\_\_\_\_

Work Telephone \_\_\_\_\_ Fax \_\_\_\_\_

#### What race or ethnicity do you identify most with?

☐ American Indian or Alaska Native

☐ Asian or Asian American

☐ Black or African American

☐ Hispanic or Latino

☐ Native Hawaiian or Other Pacific Islander

☐ White or Caucasian

☐ Multiracial or Multiethnic

☐ Other \_\_\_\_\_

☐ Prefer Not to Answer

#### PAYMENT INFORMATION

☐ Check enclosed (payable to **IJCAHPO**; U.S. Funds) ☐ VISA ☐ MasterCard ☐ Discover ☐ American Express

*The following information is required to process credit card orders:*

*A \$50 fee will be assessed for declined checks and declined credit cards.*

IN CASE OF EMERGENCY, PLEASE NOTIFY:

\_\_\_\_\_  
Name

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Credit Card Number

\_\_\_\_\_  
Cardholder's Address

\_\_\_\_\_  
Name as it appears on  
credit card (please print)

\_\_\_\_\_  
Security Code  
(3 or 4 digits on front  
or back of credit card)

\_\_\_\_\_  
Expiration Date

\_\_\_\_\_  
Cardholder's Zip Code

\_\_\_\_\_  
Cardholder's Signature



INTERNATIONAL JOINT COMMISSION ON ALLIED  
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St. Paul, MN 55125-2998

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# EYEXchange Vancouver

**MAY 26, 2023**

**Pinnacle Hotel Harbourfront**  
1133 W Hastings St, Vancouver, BC V6E 3T3, Canada

**REGISTRATION CLOSES MAY 17, 2023**

## General Information

For additional information regarding registration, contact IJCAHPO at 800-284-3937, e-mail [registrations@jcahpo.org](mailto:registrations@jcahpo.org), or visit [www.jcahpo.org](http://www.jcahpo.org).

### SPECIAL ACCOMMODATIONS

IJCAHPO provides reasonable and appropriate accommodations to individuals with documented disabilities who demonstrate a need for special accommodations. Specific special accommodations should be related to functional limitations. Please include additional supporting documentation from the medical professional who diagnosed the condition. It is essential that the documentation of the disability provide a clear explanation of the current functional limitation(s) and a rationale for the requested accommodation. We cannot ensure the availability of appropriate accommodations without prior notification of need.

### REGISTERING ON-SITE

You **will not** need to show proof of COVID-19 vaccination or negative PCR COVID test to register on-site.

### VACCINATION AND MASK PROTOCOLS

IJCAHPO is committed to keeping your health and safety a priority. IJCAHPO continues to follow all health and safety guidelines and attendees/staff will be required to comply with all Center for Disease Control (CDC) protocols. **IJCAHPO follows the most current CDC guidelines and has the right to update our requirements accordingly.**

IJCAHPO will no longer require proof of vaccination or negative COVID test.

**Important note:** All attendees voluntarily assume all risks related to exposure to COVID-19 when attending IJCAHPO meetings and events. All program participants will be required to follow all local and hotel protocols. For current and more information visit: <https://www.cdc.gov/coronavirus/2019-ncov/travelers/travel-during-covid19.html>

### MASKS

IJCAHPO strongly recommends that attendees wear masks regardless of any local regulations and mandates.

### VACCINATIONS

IJCAHPO recommends that all meeting participants, including staff, exhibitors, and guests:

1. Be fully vaccinated for COVID-19; and
2. Take a COVID-19 test within 48 hours of the program start that shows a negative result.

**For more information, visit:**

<https://jcahpo.co/meetingvaccinationandmaskprotocols>

**\*Disclaimer:** IJCAHPO reserves the right to change its meeting and vaccination policy based on current local and CDC guidelines.